



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT TRANSMITTAL FORM

Applicant Michael Shullman

Docket No.: MCW001USU

Serial No.: 10/733,084

Filed: December 11, 2003

For: **Mechanized Anthropomorphic Car Wash Apparatus**

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Attn: Official Draftsman

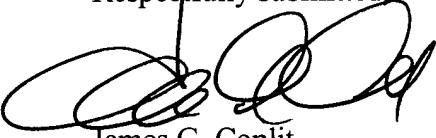
Transmitted herewith is:

1. **Formal Drawings (Figs. 1-3)**
2. **Letter Re: Formal Drawings**
3. **Postcard**
4. **Duplicate copy of this letter**

Please charge any additional fees or credit any such fees, if necessary to Deposit Account No. 07-2162 in the name of Grimes & Battersby. A duplicate copy of this sheet is attached.

Date: April 11, 2005

Respectfully submitted,



James G. Coplit

Reg. No. 40,571

Grimes & Battersby, LLP

488 Main Avenue, Third Floor

Norwalk, Connecticut 06851

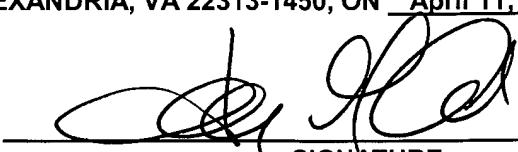
(203) 849-8300

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON April 11, 2005.

James G. Coplit

NAME OF REGISTERED
REPRESENTATIVE



SIGNATURE

4/11/05
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: **Michael Shullman**

Application No.: **10/733,084**

Filed: **December 11, 2003**

For: **Mechanized Anthropomorphic Car Wash Apparatus**

Examiner: **B. Carrillo**

Art Unit: **1746**

Docket No.: **MCW001USU**

Grimes & Battersby, LLP
488 Main Avenue, Third Floor
Norwalk, Connecticut 06851
(203) 849-8300

April 11, 2005

LETTER RE: FORMAL DRAWINGS

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

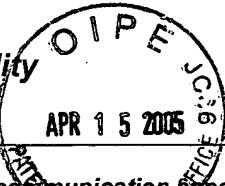
Attn: Official Draftsman

Dear Sirs:

A Notice of Allowance dated January 11, 2005 has been received for the above application. In response to the Notice of Allowability also dated January 11, 2005, a copy of which is enclosed, applicant is enclosing formal drawings.

Respectfully submitted,

James G. Coplit
Reg. No. 40,571
Attorney for Applicant
(203) 849-8300

Notice of Allowability

Application No.	Applicant(s)
10/733,084	SHULLMAN ET AL.
Examiner	Art Unit
Sharidan Carrillo	1746

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE AMENDMENT IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. This communication is responsive to the Amendment filed 11/01/2004.
2. The allowed claim(s) is/are 15-23.
3. The drawings filed on _____ are accepted by the Examiner.
4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All b) Some* c) None of the:
 1. Certified copies of the priority documents have been received.
 2. Certified copies of the priority documents have been received in Application No. _____.
 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) hereto or 2) to Paper No./Mail Date _____.
 - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. Notice of References Cited (PTO-892)
2. Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date _____
4. Examiner's Comment Regarding Requirement for Deposit
of Biological Material
5. Notice of Informal Patent Application (PTO-152)
6. Interview Summary (PTO-413),
Paper No./Mail Date _____
7. Examiner's Amendment/Comment
8. Examiner's Statement of Reasons for Allowance
9. Other _____

SHARIDAN CARRILLO
PRIMARY EXAMINER